

Committee Name <i>Friends of Buck Rumpke</i>		Office Sought <i>Liberty Twp Trustee</i>		District
Street Address <i>6275 Maud Hughes Rd</i>		City <i>Liberty Twp</i>	State <i>OH</i>	Zip <i>45044</i>
Candidate Name OR PAC Registration Number <i>Buck Rumpke</i>		Treasurer Name <i>John Landers</i>		Election Date (MM/DD/YYYY) <i>11-02-2021</i>
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input checked="" type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <i>2021</i>
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>0</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>0</i>
3. Total other income (From Form 31-A-2)	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	<i>0</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>0</i>
6. Balance on hand (line 4 minus line 5)	<i>0</i>
7. Value of in-kind contributions received (From Form 31-J-1)	<i>0</i>
8. Value of in-kind contributions made (From Form 31-J-2)	<i>0</i>
9. Outstanding loans owed by committee (From Form 31-C)	<i>30,000.-</i>
10. Outstanding debts owed by committee (From Form 31-N)	<i>0</i>
11. Outstanding loans owed to committee (From Form 31-K)	<i>0</i>
12. Value of independent expenditures made (From Form 31-U)	<i>0</i>

BUTLER COUNTY  
BOARD OF ELECTIONS  
2021 JUL 29 PM 2:33

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*John Landers*  
Signature of Treasurer or Deputy Treasurer

*7/27/2021*  
Date (MM/DD/YYYY)

Contribution Pages  
*0*

Expenditure Pages  
*0*

Other Pages  
*1*

Total Pages  
*1*

**Statement of Loans Received**

Form 31-C

R.C. 3517.10

<b>Full Name of Committee</b> <i>FRIENDS of Buck Rumpke</i>					
From Whom Received <i>Buck Rumpke</i>			Prior Amount <i>0</i>	Amt. Incurred this Period <i>30,000</i>	
Street Address <i>6275 Maud Hughes Rd</i>				Outstanding Balance <i>30,000.00</i>	
City <i>Liberty Twp</i>	State <i>OH</i>	Zip Code <i>45044</i>	<b>Loans Received This Period</b>		<b>Payments This Period</b>
Date Loan was Originally Incurred (MM/DD/YYYY) <i>6-29-21</i>	Date of Loan (MM/DD/YYYY) <i>6-29-21</i>	Amount <i>\$30,000.-</i>	Date of Payment (MM/DD/YYYY) <i>0</i>	Amount	
Registration Number, if PAC	Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount <i>-</i>	
Employer/Occupation/Labor Organization*	Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount	
From Whom Received <i>Buck Rumpke</i>			Prior Amount <i>0</i>	Amt. Incurred this Period <i>\$30,000.-</i>	
Street Address <i>6275 Maud Hughes Rd</i>				Outstanding Balance <i>30,000.-</i>	
City <i>Liberty Twp</i>	State <i>OH</i>	Zip Code <i>45044</i>	<b>Loans Received This Period</b>		<b>Payments This Period</b>
Date Loan was Originally Incurred (MM/DD/YYYY) <i>6/28/2021</i>	Date of Loan (MM/DD/YYYY) <i>6/28/2021</i>	Amount <i>30,000.00</i>	Date of Payment (MM/DD/YYYY) <i>NONE</i>	Amount	
Registration Number, if PAC	Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount	
Employer/Occupation/Labor Organization* <i>N/A</i>	Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount	

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ *0*

Total Received This Period \$ *30,000.00* (also record on Form 31-A-2)

Total Payments Received this Period \$ *NONE* (also record on Form 31-B)

Total Outstanding Balance \$ *\$30,000* (also record on Form 30-A)

**Statement of Other Income**

Form 31-A-2

R.C. 3517.10(B)

<b>Full Name of Committee</b> <i>Friends of Buck Rumpke</i>			
<b>Full Name of Contributor</b> <i>Buck Rumpke</i>		<b>Registration Number, if PAC</b> <i>N/A</i>	
<b>Street Address</b> <i>6275 Maud Hughes Rd</i>	<b>Type*</b> Refund <i>LN</i>	<b>Date (MM/DD/YYYY)</b> <i>06-29-2021</i>	<b>Form (Cash, Check, etc.)</b> <i>check</i>
<b>City</b> <i>Liberty Twp</i>	<b>State</b> <i>OH OH</i>	<b>Zip Code</b> <i>45044</i>	<b>Amount</b> <i>\$30,000-</i>
<b>Full Name of Contributor</b>		<b>Registration Number, if PAC</b>	
<b>Street Address</b>	<b>Type*</b> Refund	<b>Date (MM/DD/YYYY)</b>	<b>Form (Cash, Check, etc.)</b>
<b>City</b>	<b>State</b> <i>OH</i>	<b>Zip Code</b>	<b>Amount</b>
<b>Full Name of Contributor</b>		<b>Registration Number, if PAC</b>	
<b>Street Address</b>	<b>Type*</b> Refund	<b>Date (MM/DD/YYYY)</b>	<b>Form (Cash, Check, etc.)</b>
<b>City</b>	<b>State</b> <i>OH</i>	<b>Zip Code</b>	<b>Amount</b>
<b>Full Name of Contributor</b>		<b>Registration Number, if PAC</b>	
<b>Street Address</b>	<b>Type*</b> Refund	<b>Date (MM/DD/YYYY)</b>	<b>Form (Cash, Check, etc.)</b>
<b>City</b>	<b>State</b> <i>OH</i>	<b>Zip Code</b>	<b>Amount</b>
<b>Full Name of Contributor</b>		<b>Registration Number, if PAC</b>	
<b>Street Address</b>	<b>Type*</b> Refund	<b>Date (MM/DD/YYYY)</b>	<b>Form (Cash, Check, etc.)</b>
<b>City</b>	<b>State</b> <i>OH</i>	<b>Zip Code</b>	<b>Amount</b>

\* Place the two letter code in the Type block (one letter per square) which indicates the nature of the Other Income Received; RE for a refund, uncashed check or the committee's own insufficient funds check received, IN for any investment or interest income earned by the committee, SA for the sale of committee assets, or LN for payments received on a loan made.